



# PA FFA Prepared Public Speaking Career Development Event



## Chairperson Information

<b>CDE Chairperson</b>	Renee Cambuzzi
<b>Email</b>	<a href="mailto:cambruzzir@mcguffey.k12.pa.us">cambruzzir@mcguffey.k12.pa.us</a>
<b>Best Contact Number</b>	724-787-0758
<b>Contest Date/Times</b>	Tuesday at 12:30 p.m. & Wednesday at 8 a.m.
<b>Contest Location</b>	Tuesday – TBD, Wednesday -TBD
<b>CDE Review Time</b>	Wednesday at 8 a.m.
<b>CDE Review Location</b>	TBD

## Basic CDE Guidelines

<b>Event Type:</b> Individual	<b># of Team Members:</b> N/A
<u>Individual Materials List</u> <ul style="list-style-type: none"> <li>Speech Note Cards</li> </ul>	<u>Group Materials List</u> <ul style="list-style-type: none"> <li>N/A</li> </ul>
<u>Attire</u> <ul style="list-style-type: none"> <li>Official Dress – Both Days</li> </ul>	<u>CDE At-A-Glance (List of major components)</u> <ul style="list-style-type: none"> <li>Presentation of Prepared Speech</li> <li>Response to judge’s questions</li> </ul>
<u>Pre-State CDE Expectations</u> <ul style="list-style-type: none"> <li>Students must qualify at the Regional Level in Senior Prepared or Conservation to compete in the State Prepared Public Speaking CDE.</li> <li>Participants must submit a manuscript in proper format to the chair by May 1<sup>st</sup>.</li> <li>All manuscripts should be sent to the following address: McGuffey High School, c/o Renee Cambuzzi, 86 McGuffey Drive, Claysville, PA 15323</li> </ul>	
<u>CDE Changes from Previous Years</u> <ul style="list-style-type: none"> <li>At the start of the contest participants will be randomly divided into two groups of six. Each group will be judged by at least 2-3 judges with a designated time keeper and the top three speakers will be selected from each room to participate in the second round.</li> <li>A second round will take place to determine final placement. All participants in the final round will be recognized on stage.</li> <li>The second round will take place and will be open for an audience.</li> </ul>	

- The second round will be judged by 2-3 judges with a designated time keeper.
- All participants must stay for final round.
- Participants of this contest are not permitted to participate in another CDE at the State Convention.

## CDE Rules

**Please refer to National FFA Prepared Public Speaking Rules & The PA FFA Website for additional rule details and rubrics!**

<b>CDE Component</b>	<b>Points</b>	<b>Component Description</b>
Manuscript	200	The written manuscript of the speech will be judged for APA format and grammatical, spelling, and content errors prior to the State Convention. <b>Manuscript rubric can be found on the state FFA website.</b>
Oral Communication	325	The oral communication portion of the contest consists of the following: clarification of examples used within the speech, speaking without hesitation, tone of voice, detail orientation, command of the audience, and the ability for the speaker to connect and articulate facts. <b>Rubrics can be found on the state FFA website.</b>
Non-Verbal Communication	175	The non-verbal communication of the contest will consist of the following: Attention and use of eye contact, mannerisms, gestures, and poised. <b>Rubrics can be found on the state FFA website.</b>
Response to Questions	300	Participants will be asked questions about the content of the speech and will be judged on the following: speaking unrehearsed and demonstration of the topic knowledge. <b>Rubrics can be found on the state FFA website.</b>

**Causes for Disqualification:** See specific contest rules on National and State websites.

At the state contest it is required for all participants to stay for the entire final round. If a student leaves early they will be disqualified.

**Tie-breaker:** Judge discretion

## Resources

Pennsylvania FFA Website: [www.paffa.org](http://www.paffa.org) - Please review the most recent manuscript and presentation rubrics. Please follow the state guidelines for cover pages provided on the website.

Figures of Speech DVD—<http://shop.ffa.org/figures-of-speech-dvd-p37895.aspx>  
Great Speeches and Presentations—<http://shop.ffa.org/great-speeches-andpresentations-p37634.aspx> CDE  
Q&A's DVD (2007-2010)—<http://shop.ffa.org/cde-qas-c1413.aspx>  
FFA Learn—2005 & 2006 CDE Q&A's—<https://ffa.learn.com/learncenter.asp>  
APA Style Guide (most current edition) – [www.apastyle.org](http://www.apastyle.org)

Factual information pertaining to agriculture is available from: 1. United States Department of Agriculture, Washington, DC 20250 2. State colleges, research centers and/or experiment stations 3. The Superintendent of Documents, U. S. Government Printing Office, Washington, DC 20402